

2010 Dallas Blueprint for Leadership Candidate Application

Please Type or Print Legibly!

Completed application packet **MUST INCLUDE:**

(1) your Resume, (2) one Letter of Recommendation and (3) a Personal Mission Statement.

~~~~~APPLICATION DEADLINE: March 1, 2010~~~~~

### I. GENERAL INFORMATION

|                                                                                               |        |                                         |                                 |          |        |
|-----------------------------------------------------------------------------------------------|--------|-----------------------------------------|---------------------------------|----------|--------|
| First Name                                                                                    | Middle | Last Name                               | Ethnicity:                      |          |        |
| Preferred First Name if different:                                                            |        | <input type="checkbox"/> Male           | <input type="checkbox"/> Female |          |        |
|                                                                                               |        |                                         |                                 |          |        |
| Employer                                                                                      |        | Title/Occupation                        | Division/Department             |          |        |
| Business Address                                                                              |        | City                                    | State                           | Zip Code | County |
| Business Phone<br>(     )     ext#                                                            |        | Preferred Email                         |                                 |          |        |
|                                                                                               |        |                                         |                                 |          |        |
| Home Address                                                                                  |        | City                                    | State                           | Zip Code | County |
| Personal Phone<br>(     )                                                                     |        | Optional 2nd Email                      |                                 |          |        |
|                                                                                               |        |                                         |                                 |          |        |
| Preferred Mailing Address:<br><input type="checkbox"/> Business <input type="checkbox"/> Home |        | <i>How did you hear about Blueprint</i> |                                 |          |        |

### II. CIVIC & VOLUNTEER SERVICE

Please list any involvement with civic, fraternal, professional and/or faith-based organizations. Attach additional sheets if needed.

| Name of Affiliation | Period of time Involved | Position/Capacity of Service |
|---------------------|-------------------------|------------------------------|
|                     |                         |                              |
|                     |                         |                              |
|                     |                         |                              |
|                     |                         |                              |
|                     |                         |                              |

DATE Received by the Center

**III. BOARD SERVICE** The following information will be used to assist the Board Matching Committee in finding an appropriate agency to match your skills, interest and availability for board service.

**AREAS OF EXPERTISE & SERVICE:** Indicate with an **X** your professional/volunteer experience(s):

- |                                  |                                                      |                                         |                                              |
|----------------------------------|------------------------------------------------------|-----------------------------------------|----------------------------------------------|
| <input type="checkbox"/> Arts    | <input type="checkbox"/> Management & Administration | <input type="checkbox"/> Education      | <input type="checkbox"/> Program Development |
| <input type="checkbox"/> Finance | <input type="checkbox"/> Research                    | <input type="checkbox"/> Fund Raising   | <input type="checkbox"/> Strategic Planning  |
| <input type="checkbox"/> Law     | <input type="checkbox"/> Volunteer Management        | <input type="checkbox"/> Marketing & PR |                                              |

**AREAS OF SERVICE INTEREST:** Indicate with an **X** your **top 3** areas of interest for Board service:

- |                                                   |                                           |                                           |                                              |
|---------------------------------------------------|-------------------------------------------|-------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> Animal Rights            | <input type="checkbox"/> Arts             | <input type="checkbox"/> Legal Assistance | <input type="checkbox"/> Reading & Literacy  |
| <input type="checkbox"/> Senior Adult Services    | <input type="checkbox"/> Environment      | <input type="checkbox"/> Women’s Issues   | <input type="checkbox"/> Domestic Violence   |
| <input type="checkbox"/> Children/Youth/Teens     | <input type="checkbox"/> Crime Prevention | <input type="checkbox"/> Mental Health    | <input type="checkbox"/> Veterans / Military |
| <input type="checkbox"/> Homeless/Housing/Shelter | <input type="checkbox"/> Human Rights     | <input type="checkbox"/> Physical Health  |                                              |

**AVAILABILITY:** Indicate with an **X** any times you would **NOT** be available for an agency board meeting.

|            | Mondays | Tuesdays | Wednesdays | Thursdays | Fridays | Saturdays | Sundays |
|------------|---------|----------|------------|-----------|---------|-----------|---------|
| Early A.M. |         |          |            |           |         |           |         |
| Noon       |         |          |            |           |         |           |         |
| Afternoon  |         |          |            |           |         |           |         |
| Evenings   |         |          |            |           |         |           |         |

I would prefer to serve on a Board closer to my:  Business **OR**  Home

**IV. COMMITMENT TO THE PROGRAM & BOARD SERVICE**

Participants are expected to commit to the necessary time and training to complete the course and subsequent Board matching. **Upon completion of this leadership development program, graduates will make a commitment to serve with a Center for Nonprofit Management member agency in a volunteer capacity for the elected or appointed term.**

The undersigned certifies the above information is complete and accurate to the best of his/her knowledge and that if selected to participate in the program will **commit to the completion of the 42 hours of training and subsequent Board service.**

\_\_\_\_\_  
Applicant’s Signature\*

\_\_\_\_\_  
Date

*\*If submitting electronically, typing your name in the signature blank will serve as your commitment to the above statement.*

**Dallas Blueprint for Leadership Application Checklist**

- Completed application – **2 pages with signature**
- One letter of recommendation from an employer OR an individual the applicant has worked with in a volunteer or civic capacity.
- Résumé
- Personal mission statement: (250 words or less)
- Due on or before March 1, 2010**

**Schedule at a glance ...**

| <b>BLUEPRINT FOR LEADERSHIP 2010</b>  |                      |                 |
|---------------------------------------|----------------------|-----------------|
| <b>Event</b>                          | <b>Date</b>          | <b>Time</b>     |
| FREE INFORMATION SESSION              | February 16          | 6 – 7:30 PM     |
| <b>-----APPLICATION DEADLINE-----</b> | <b>March 1, 2010</b> |                 |
| CANDIDATE INTERVIEWS                  | March 15 – 17        | 4 PM – 6 PM     |
| NOTIFICATION OF CLASS SELECTION       | March 29 – April 1   |                 |
| Blueprint Class Orientation           | Thursday, April 8    | 6 PM – 8 PM     |
| Blueprint Class Session 1             | Friday, April 16     | 8 AM – 5 PM     |
| Blueprint Class Session 2             | Friday, April 30     | 8 AM – 12:30 PM |
| AGENCY FAIR                           | Friday, April 30     | 1 PM – 3 PM     |
| Blueprint Class Session 3             | Friday, May 14       | 8 AM – 12:30 PM |
| Blueprint Class Session 4             | Friday, May 21       | 8 AM – 5 PM     |
| Blueprint Class Session 5             | Friday, May 28       | 8 AM – 12:30 PM |
| Blueprint Class Session 6             | Saturday, June 5     | 8 AM – 12:30 PM |
| Blueprint Class Session 7             | Friday, June 11      | 8 AM – 5 PM     |
| 2010 Blueprint Class Graduation       | Tuesday, June 22     | 6 PM – 8 PM     |

**Send completed application with all documents to:**

**Dallas Blueprint for Leadership Program  
c/o Center for Nonprofit Management**

**Attn.: Joel Rothermel**

**2902 Floyd Street**

**Dallas, Texas 75204**

**OR**

**[rothermel@cnmdallas.org](mailto:rothermel@cnmdallas.org) OR Fax: 214.821.3845**

First consideration will be given to completed and timely applications. Prospective candidates will be contacted for a **mandatory interview**. If selected to participate in this program, there will be a course fee of \$500 due at or before Orientation. For questions or clarifications on this application form please contact Joel Rothermel at 214.826.3470 x 239, or [rothermel@cnmdallas.org](mailto:rothermel@cnmdallas.org).



**CENTER FOR NONPROFIT MANAGEMENT**

*strong nonprofits build strong communities*