A Night of Light

Celebrating the Stars of Nonprofit Excellence

Hilton Anatole Hotel *November 14, 2008* *7:00 p.m.*

Sponsor Contract

Center for Nonprofit Management

❑ **PRESENTING SPONSOR - $40,000**
- Corporate name listed as presenting sponsor in Event title
- Opportunity to address *A Night of Light* audience
- Full page premium position ad in program
- Presentation of Excellence Award
- Preferential recognition in press releases, invitation, video, program and Web site
- 12 tickets to Patron Party
- 2 Tables of 10 with preferred special seating
- Complimentary VIP Valet Parking

❑ **SUPERNOVA AWARD SPONSOR - $20,000**
- Presentation of Excellence Award
- Preferential recognition in press releases, invitation, video, program and Web site
- 8 tickets to Patron Party
- Table of 10 with preferred special seating
- Complimentary VIP Valet Parking

❑ **GALAXY SPONSOR - $10,000**
- Recognition in press releases, invitation, program and Web site
- 6 tickets to Patron Party
- Table for 10 with preferred seating
- Complimentary VIP Valet Parking

❑ **AURORA BOREALIS SPONSOR - $5,000**
- Recognition in press releases, invitation, program and Web site
- 4 tickets to Patron Party
- Table for 10
- Complimentary Valet Parking

❑ **POLARIS SPONSOR - $2,500**
- Listing in press releases, invitation and program
- 2 tickets to Patron Party
- Table for 10
- Complimentary Valet Parking

❑ I wish to purchase _____ individual tickets at $250.

❑ I am unable to attend. Please accept this fully tax-deductible contribution of $ _____.

Please list my name or my company name this way: _____

Contact Name (Mr./Mrs./Ms.) _____

Company Name: _____

Address: _____

(Street) (City) (Zip Code)

Contact Phone: _____ Contact fax: _____

Contact E-mail: _____

❑ All benefits are declined

Payment Method:

❑ Enclosed is my check made payable to: Center for Nonprofit Management.

❑ Pledged amount of $ _____ to be paid on or before _____ (no later than October 29, 2008).

❑ Charge my credit card _____ Visa _____ MasterCard _____Discover _____AmEx

Card # _____Expiration Date: _____

Name on Card: _____ Signature: _____

Authorized Signature: _____ Today's Date: _____

<u>Print deadline for program is October 1, 2008</u>

Please mail a copy of this contract along with payment to: Sam Santiago, *A Night of Light Chair*
Center for Nonprofit Management, 2902 Floyd Street, Dallas, Texas 75204

For more information, please call 214/826-3470, ext. 238 or visit cnmdallas.org.

The fair market value of each ticket is $94. Reservations must be made in advance – no tickets will be mailed.

For Office Use Only: Customer ID _____ Date Received _____ Request _____

Distribution _____ Appeal _____ Campaign _____

Fund _____ Solicitor _____ Soft Credit _____